



# NAACP

## COOKEVILLE-PUTNAM COUNTY BRANCH 56AA-B

### Freedom Fund Response Form

Awards Banquet - Cookeville First Methodist Christian Life Center  
Date: October 26, 2024 - 5:30 PM- 7:30 PM

Individual or Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return this form and payment by October 5, 2024

### PREMIER SPONSORSHIP LEVELS

Will receive Recognition and an Ad in the Awards Program, a reserved table at the event, and 8 tickets

- Diamond (**\$1,500**) - full page (cover)     Silver (**\$500**) - 1/2 page ad
- Gold (**\$750**) -- full page - inside book     Bronze (**\$360**) - 1/4 page ad
- Other Amount \_\_\_\_\_ (> **\$1500**)

**SUBTOTAL:** \_\_\_\_\_

### NAACP CIVIC ENGAGEMENT SPONSOR

Will receive recognition in the Awards Program

- Get Out The Vote Advocate (**\$150**) - 2 tickets
- Voter Registration Advocate ( **\$100**) - 2 tickets
- Social Media Outreach Advocate (**\$90**) - 2 tickets

**SUBTOTAL:** \_\_\_\_\_

*Sponsors please check here to consent to our using your name as a donor in our fund raising promotions.*

### FREEDOM FUND RECEPTION TICKETS

Ticket Only purchases are due by **October 18, 2024**

Number of Tickets: \_\_\_\_\_ X **\$45** each

**SUBTOTAL:** \_\_\_\_\_

Tickets may be purchased online at [naacpcookevilleputnam.org](http://naacpcookevilleputnam.org)

**GRAND TOTAL:** \_\_\_\_\_

Sponsor's Ads must be in exact form and design when submitted in hard copy. Ads can also be emailed to Stan McReynolds: [wsmcreynolds47@gmail.com](mailto:wsmcreynolds47@gmail.com). Preferred formats are: JPEG or PNG, PDF, or Word.

**Deadline for ad submissions is October 5, 2024. Contact Stan McReynolds at 817-915-3795 with any questions.**

Please make your check payable to the **NAACP Cookeville-Putnam County**

Mail this form along with your ad and payment to:

**NAACP Cookeville-Putnam County**  
**370 S. Lowe Avenue, Suite A-227**  
**Cookeville, TN 38501**

**Tax Information:** The Cookeville-Putnam County Branch is a 501(c)(4) organization (EIN# 47-2838149). Please consult your Tax Advisor.